

4-H Newsletter

May-June 2009



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Fair

Please be advised: Colleen will be out of the office the month of June. Therefore, the protocol for 4-H fair entries and interviews will be handled differently than in the past. *Completed* fair entry forms can be placed on Colleen's desk at any time. Call to schedule fair interview appointments (258-4201), July 6-10.

If you don't understand something about the fair process, please do not hesitate to contact the office. We realize it takes a while to learn the ropes in 4-H.

NEW Fair Entry Form Deadline is Thursday, July 2

Personalized fair entry forms will be available through your Organizational Leader. Generic forms are online at www.missoulaeduplace.org. You will also find the 4-H section of the fairbook online.

Fair Work Days

While the specific times and work schedules will be announced by postcard or in an upcoming newsletter, we do know that we will be working on set-up at the Fairgrounds on the three Saturdays prior to the start of the Fair (**July 25th**, **August 1st** and **August 8th**).

In Search Of one or two individuals who are not otherwise occupied during the week of the Fair, who may be interested in working with Campbell and the Country Fair Committee to be a **Country Fair Superintendent** at this year's Fair. There would be a superintendent stipend. If you know of anyone who may be interested, please contact Campbell at the Extension Office for more information.

Camping on Fairgrounds contact Fair Office: emisbe@co.missoula,mt.us

Interview Judging

- Station judging and practices will take place **July 7th, 14th and 21st**, at the Missoula Equestrian Park. You will need to interview one of these evenings — bring your completed record book to your interview. You must complete station judging before you can participate in the Fair Horse Show. Contact Missy Miller (240-3450) or Denielle Richardson (626-4042) with questions.
- Shooting Sports interviews will take place prior to the Shooting Sports Exhibition on **Thursday, August 6**.
- Dog project interviews will take place during dog judging on **Saturday, August 8**.
- **NEW!** Animal projects . . . beef, hog, sheep, goat, dairy, rabbit, poultry . . . require an interview on **Saturday, August 8, 9 am to noon** at the fairgrounds. Rabbit and poultry interviews must have appointments.
- **NEW!** Food projects require an interview and an appointment for **Saturday, August 8, 9 am to noon**.
- **NEW!** All other projects require an interview and an appointment on **Saturday, August 1, 9 am to noon**.
- **NEW!** **Schedule Fair Interviews (call Colleen, 258-4201) July 6-10**
[yes, entry forms are due July 2]

Fair Judges Training

If you are, have been, or want to be a 4-H Interview Judge at the Western Montana Fair, there will be a training session at the Extension Office on **Tuesday, July 14th**, from 6:30 pm to 8:00 pm. To volunteer as a judge, contact Sherri Leischner at 825-6103. For questions about the Judges Training, contact Campbell at the Extension Office.

Fair Passes

- Member passes are free to those who enter in the fair. A list will be provided to the Fair Office by Colleen. Passes will be available at the Fair Office August 1 & 8.
- Leaders may purchase a \$10.00 pass for the week. You must be on the leader list submitted to the Fair Office to make this purchase.
- Parents may purchase a \$20.00 pass for the week at the Fair Office. Your child must be on the list provided to the Fair Office by Colleen

Pig Raffle Tickets

- Everyone participates or clubs may opt out by paying \$5.00 per member to the 4-H Council.
- Two winners. Each will receive $\frac{1}{2}$ of a cut and wrapped hog.
- Tickets are \$1.00 each.

Sewing Machine Applications are due **July 2**. To be eligible, you must have completed one year in sewing or quilting, be enrolled in at least your second year in those projects, and you must exhibit your sewing or quilting at the fair this year.

Showmanship

NEW Top Novice Showman in each species that offers Novice Showmanship will receive an actual award (more than a certificate, less than an embroidered chair). Also, at the February meeting of the Livestock Committee, it was decided that the Top Novice Showman will **not** be eligible to move up and compete as a Junior or Senior. The Top Junior can still move up to compete with the Seniors.

4-H Café

- Do you have or know of someone who has an ice machine - that makes cubes for use at the 4-H café? Call Robin, 360-0758.
- *All clubs have at least one 4-H Café shift.*
- Every family is asked to donate a jar of homemade jam, and a pie. However, pies brought from home cannot contain eggs or milk products. If you don't have time to bake, pies will be made for you if you drop off frozen fruit or nuts at the 4-H Café. Fruit or nuts can be dropped off at the café on August 1 or 8, 9am to noon. However, if you are bringing in a homemade pie, bring it to the café on August 8, 9 am to noon or make special arrangement with Robin, 360-0758.

Café Schedule

Sunday, August 9

1:00 pm - 5:00 pm

Petty Mountain Trackers (cleaning & set up)

Tuesday, August 11

10:45 am - 4:00 pm

Rocky Mountain Packers

3:45 pm - 9:30 pm

Bear Creek Buckaroos

Wednesday, August 12

6:15 am -11:00 am

New Meadows (*this club needs help*)

10:45 am - 4:00 pm

Potomac Valley

3:45 pm - 9:30 pm

Frenchtown Valley

Thursday, August 13

6:15 am - 11:00 am

Blue Mountain

10:45 am - 4:00 pm

Clinton Kodiaks w/ Mullan Trail Mustangs

3:45 pm - 9:30 pm

Seeley Lake Trailblazers

Friday, August 14

6:30 am -11:00 am

Garden City Sowers

10:45 am - 4:00 pm

Jocko Rangers

3:45 pm -9:30 pm

Mullan Trail Mustangs

Saturday, August 15

7:00 am

Cenex breakfast for 4-H families & livestock animal buyers

7:30 am -11:00 am

4-H Alumni café shift

10:45 am - 4:00 pm

New Meadows (*this club needs help*)

3:45 pm - 9:30 pm

Swan Valley Whippersnappers w/ Mountain Home

Sunday, August 16

7:30 am - 1:00 pm

Lolo New Kidz w/ Rocky Mountain Packers

12:45 pm -6:00 pm

Lolo Creek w/ Potomac Valley

5:45 am -8:00 pm

Winchester Dukes

Quilt Review & Gavel Games

There will be a *Quilt Review* workshop/county contest, as well as a *Gavel Games* workshop/county contest on **Tuesday, May 26th, 6:00 pm**, at the Extension Office. If you would like to learn about these two contests and then practice your skills in a low-key competition the same night, please come to the Extension Office on the 26th. Kylie Tromp will be heading up the Quilt Review side of things, and Lisa Henderson will be leading the Gavel Games events. For more information about these two contests, visit this site: http://www.montana4h.org/pub/files/Contest_guidelines_CURRENT.pdf or contact Campbell at the Extension Office (*contact information on page 1*).



State 4-H Congress July 7-10, Bozeman

Congress Orientation: If you plan to attend 4-H Congress in Bozeman this summer, *or* if you've never attended Congress before and you want to find out more, please attend the **4-H Congress Orientation at the Extension Office on May 27th at 6 pm**. Congress registrations will be due **June 12th**, so this is a perfect time to find out if you want to go. You don't have to win a contest to go to 4-H Congress. Anyone who was 14 or older on October 1st can attend!

4-H Congress Community Service everyone can help with - even if you don't go to Congress:

The theme for this year's Montana 4-H Congress is "*Youth Moving Mountains*." Throughout Congress we will be focusing our collective energy on an important community service project - Operation Military Kids Hero Packs. We will collect items brought in by Congress participants in order to stuff over 500 Hero Packs for Montana military kids.

What are we asking for? Each Congress participant should bring one disposable camera and one photo album or frame. In addition to the disposable camera and photo album or frame required for each pack, we would love for each county to bring any amount of the following secondary items. We will use the items to stuff the packs during workshop time on Thursday. Please remember to bring: age appropriate items for ages 3 - 8 or 9 - 18, new unused items, and non-breakable items:

- stuffed toys
- stationary or cards
- worry dolls
- small blankets or quilts
- 4-H items
- stamps
- gift cards
- prepaid phone cards
- local handmade items
- art supplies
- small games
- books



Livestock News

Rabbit Project Meeting, May 20, 6:00 pm, County Extension Office

Poultry Workshop, May 28, 6:00 pm, County Extension Office

Sheep weigh in will be Thursday, May 21st, from 4 pm to 8 pm at the Ag Education Center on South Avenue. Bring with you to weigh in the breeder information on your lamb and your lamb's date of birth. Remember to watch the appropriate Quality Assurance video prior to weighing in your lamb. The Jeff Goodwin video "The Line in the Sand" is for all first-year Sheep Project members, and the second sheep-specific video is for all 3rd year Sheep Project members. If you have questions, please contact Campbell or Colleen at the Extension Office. Numbers are listed on page 1 of the Newsletter.

Jackpot Show information:

- Mountain Magic-, May 30, Bozeman. Contact Kari Wagner: wagnerk@billings.k12.mt.us
- Marias & Teton Feeder Show, June 6, Choteau.
- Contact Janet Hawks: 406-432-5355 or hksangus@northerntel.net
- Montana Jr. Beef Expo, June 11-13, Lewistown. Contact Mardi & Mike: 406-538-2164
- Beaverhead County Bonanza, June 20, Dillion. Contact Shelly Schuett: 406-683-2406
- Blue Ribbon Preview, June 21, Deer Lodge. Contact Dick Perkins: 406-560-0085 or Lilly Taite: 406-240-0852
- Huntley Eagles Jackpot, June 21, Billings. Contact Trish Hays: 406-785-2152
- Bitterroot Youth Jackpot, June 27, Open pen show included. Contact Shelly Brown: 406-240-4879 or Sherry Disney: 406-777-5510
- Yellowstone Classic, June 28, Billings. Contact Paul & Brenda Bromenshenk: 406-656-7173
- Fred Everson Memorial Livestock Show, July 11, Lolo Peak Arena (indoor), 7 miles up Hwy 12 out of Lolo. Contact Kim Marr: 273-7043.

NEW Fred Everson Memorial Livestock Show (for info contact Kim at 273-7043)

July 11, Lolo Peak Arena (indoor), about 7 miles up Hwy 12 out of Lolo

Entry fees: \$25 steers; \$20 heifers; \$15 lambs & hogs; \$5 all showmanship.

Market hog, market steer, market lamb, breeding heifer, showmanship (three age groups in lamb and hog; two age groups in beef). Entry blanks will be out by June 1st. Pre-enter by June 25th and receive a t-shirt. Late entries will be charge \$5 extra per class and no shirts for late entrants. Chairs will be awarded for Champion and Reserve Champion in all market classes and heifer class. Champion chairs for showmanship winters. Ribbons in all classes, plus jackpot to top four in each class.

Horse News

Bear Creek Buckaroos Open & 4-H Horse Show

Saturday, June 13, Missoula Equestrian Park, show starts at 9:00 am

Western, English and games. Entry fee is \$4.00/class; late entries will be charged \$2.00 extra per class. Ribbons to 6th place in each class. High Point awards in 5 different divisions. Entry forms should be out soon. For info call Cindy at 829-0711.

4-H Trail Ride, Saturday, June 27, 9:00 am, Gold Creek

Make sure you read your Trail Ride project information in the Horse Guidelines. Families are welcome to attend. Everyone under 18 must wear a helmet. Please bring water for riders. Gold Creek will provide water for the horses. We will hit the trail at 9:00 am. Arrive by 8:00 am so you have enough time to unload and prepare your horse prior to the 9:00 am departure time. The seven mile stretch of Gold Creek Road is dirt/gravel and bumpy. Plan for 20-30 minutes from the time you turn off of 200. For more info call Sigrid Anders-Olson, 244-3621.

Horse Station Judging & Practices

Tuesdays, July 7, 14, 21 6:00 pm, small arena, Missoula Equestrian Park

You must attend one night and complete station judging in order to participate in the Fair Horse Show. Bring your completed record book. Call Missy Miller with questions, 240-3450

Horse Clinic "Through the Eyes of Judges"

by clinician, Patricia Evans, Utah State Extension Equine Specialist.

July 17 & 18 at Patterson's Willowbend Farm Arena in Turah

For more information, contact Denielle Richardson, dlwrichrn@aol.com or 626-4042

**Frenchtown Valley 4-H Club will host an Open Horse Show
Sunday, July 19, Missoula Equestrian Park**
For more info contact Missy Miller, 240-3450.

Horse Clinic in Great Falls, June 27

The clinic will cover Horsemanship, Equitation, Western Riding and Trail for \$20.
Registration forms will be available on June 1 and the forms will be due on June 19.
They will be emailed. wwedum@montana.edu

Camps

Multi-County 4-H Camp

Before we know it, 4-H Camp will be here! Camper registration forms were emailed to leaders earlier this month, and the form is available on our 4-H website (Forms page). Camp will be **June 23-26**, at the Darrell E. Fenner 4-H Camp on Loon Lake, near Ferndale, MT. The cost is only \$95.00, and includes all meals, supplies and lodging. If you have questions about 4-H Camp, ask one of this year's 4-H Camp Staff members. The **registration deadline is June 3rd!**

We take 24 teenage Camp Staff, Extension Agents from the five counties (Missoula, Mineral, Lake, Sanders, Lincoln), a Camp Nurse, and a Lifeguard. Below are the teenage Camp Staff from Missoula County:

Brittany Graf, Potomac Valley
Garett Hueffed, New Meadows
Melody McDaniel, Potomac Valley
Jake McLaverty, Rocky Mountain Packers
Cameron Rys-Sikora, Blue Mountain
Kylie Tromp, Rocky Mountain Packers
Sherry Walters, Bear Creek Buckaroos
Keegan Wickman, Frenchtown Valley
Sam Zeiser, Rocky Mountain Packers

Ravalli 4-H Teen Camp, July 29-August 1 @ Loon Lake: This camp is designed specifically for teens! It is for youth ages 13 and up. Registrations are due **July 17**. The cost is \$105, and includes transportation from Ravalli County to camp, 9 meals, snacks, cabin bunk with mattress, hot showers, canoeing, swimming, campfires, fun workshops, games, camp T-shirt and dance. If you have questions, contact the Ravalli County Extension Office at 375-6611 or ravalli@montana.edu.

Local 4-H News

4-H Teen Council

There is no 4-H Teen Council meeting in May. Our next meeting will meet **Tuesday, June 16, 6:30 pm**, at the Extension Office. At this meeting, we will select a date and location for this fall's Missoula 4-H Carnival, and we will discuss a possible 4-H Teen Lock-in for the summer.

Ambassador Update

Congratulations to **Sam Zeiser** of the Rocky Mountain Packers, and **Kirby Everson** of the Bear Creek Buckaroos. For the 2009-2010 Ambassador year (Congress 2009 through Congress 2010), Sam will be Missoula County's Senior 4-H Ambassador, and Kirby will be our Junior Ambassador. For more information about the Ambassador Program, please ask Sam or Kirby, or contact Campbell at the Extension Office.

4-40-400: The 4-H Foundation has challenged each Member in the state to donate \$4, each Club in the state to donate \$40, and each Council in the state donate \$400.

The Rocky Mountain Packers 4-H Club has challenged other 4-H Clubs in Missoula to meet the Foundation's request. The Packers donated \$242 to the Montana 4-H Foundation with the proceeds from their annual Pancake Breakfast. If you have questions, or if you would like more information about the challenge, please call Campbell at the Extension Office at 258-4203.

Bear Creek Buckaroos answered the challenge by donating \$264 to the Montana 4-H Foundation, which is \$4 for each of their 56 members & Cloverbuds in the club; plus a \$40 club donation.

Quality Supply 4-H/FFA in-store day - Feed Department

Saturday, June 20, 9 am to 6 pm

Quality Supply has a stewardship reward programs and an email address they would like to offer for information and prizes. Stop by for snacks, chat with the staff, and get signed up for award programs, win prizes and more.

- * Most weight gain contest for fair
- * Email \$20 gift card draw for May and June (April winner already drawn and awarded)
- * Stewardship completed project forms for vendor prizes after fair
- * 10% discount
- * Show product info

Results from the Spring 4-H/FFA Livestock Judging Contest

Congratulations to **Abby Mytty** for having the 3rd place Senior Individual score, and to the Bear Creek Buckaroos 4-H Club for having the 2nd highest Senior Team score.

Secora Richardson had the 4th place Junior Individual score, and the Rocky Mountain Packers had the 5th place Junior Team score. In the Novice category, **Shea Westre** won the embroidered chair for having the highest Individual score, and the Blue Mountain 4-H Club had the 2nd place Team score.

The contest was held on Saturday, April 29th, at the Ag Education Center. We had beautiful weather and a great turnout. There were 61 competitors from the following counties: Beaverhead, Lake, Lewis & Clark, Missoula, Park, Powder River, Sweet Grass, Teton, and Missoula FFA. Thanks to **Jim and Robin Miotke** for cooking burgers for lunch, to **Janet Hunter** for bringing the burgers, to **Lori Zeiser** for baking brownies, and to all the 4-H and FFA volunteers who showed up to make sure the contest was a success! Below are the results for the Missoula 4-H Members who competed:

Senior Individual

Abby Mytty, 3rd
Sam Zeiser, 7th
Roy Handley, 8th
Kirby Everson, 11th
Brianna Arnott, 12th
Leslie Fish, 14th

Senior Team

Bear Creek Buckaroos, 2nd
Rocky Mountain Packers, 3rd

Junior Individual

Secora Richardson, 4th
Jacob Moran, 10th
Ryan Handley, 17th
Alyssa Morris, 20th
Morgan Tucker, 21st
Natalie Arnott, 22nd
Adeline Richardson, 24th

Junior Team

Rocky Mountain Packers, 5th
Frenchtown Valley, 6th

Novice Individual

Shea Westre, 1st
Elisabeth Landes, 3rd
Natalie Hamilton, 6th
Madeline Hamilton, 7th

Novice Team

Blue Mountain, 2nd

4-H Extravaganza

Despite wild weather, the annual 4-H Extravaganza was a big success. There were more than 90 members from 4-H and FFA in attendance, along with many parents and 4-H Volunteers. Congratulations to the **Lolo New Kidz 4-H Club** for winning the \$100 prize for having the highest percentage of their Club's members present. They had 83%! Close behind them, in "2nd place" was the Garden City Sowers 4-H Club with 75%. Congratulations to the Mullan Trail Mustangs for having the highest number of members present, with 18! Thanks to all of the clubs who supported the event.

Special thanks to Missoula FFA for allowing us to take over their facility for the evening, and for teaching workshops on top of everything else. Below is a list of the members of the Missoula County Chamber of Commerce's Agri-Business Committee who provided and prepared the meal, the local businesses who donated food or prizes to the event, and the instructors who gave their time to teach workshops and help us all learn. Be sure to support these businesses whenever you have the opportunity:

Agri-Business Committee Members

Clint Baertsch, former Committee Chair
Shane Clouse, Pink Grizzly
Charlie Deschamps, John Herring Real Estate
Kathy Giffin, Msla Chamber of Commerce
Joey Hennes, Farm Credit Services
Betty Jo Johnson, Dale's Dairy
Will Johnson, Farm Bureau Financial Services
Scott Mackay, Cenex
Rollett Pruyn, Blue Mountain Veterinary Hospital & Surgery
Gary Tucker, Quality Supply, Inc.
Jody Wills, Wills Cattle Company

Food or Prizes

Dailey Foods
Coca Cola
Quality Supply, Inc.
Blue Mountain Vet Hospital

Meadow Gold
Farm Credit Services
Mountain West Coop (Cenex)
Jody Wills
Missoula 4-H Council

Workshop Presenters

Mike Wilson, *Cargill Animal Nutrition*
Rod Everson, *Fair Superintendent*
Sam Zeiser, *Senior 4-H Ambassador*
Lisa Henderson & Hank Buckman, *FFA Members*
Missoula FFA Members
Brianna Arnott, *Bear Creek Buckaroos*
Lydia Amon & Maria TeSoro, *Garden City Sowers*
Mikayla Hudson, *Potomac Valley 4-H Club*
Cindy Arnott, *Superintendent*

Phonathon Results

We would like to thank the group of 4-H Members and Volunteers who came to this year's annual Phonathon on April 29th, to help raise money for themselves, and for the Montana 4-H Foundation. Between the donations that were mailed in prior to the event, and the pledges that were taken by phone on the night of the event, more than \$2,195.00 was raised. We would like to thank all of the individuals and businesses who supported this event by donating!

District One Teen Retreat

The annual District One Teen Retreat was held at the 4-H Camp at Loon Lake May 1st through 3rd. Of the 30 plus 4-H Members present, two were from Missoula County. **Sam Zeiser** and **Jacob Moran**, both from the Rocky Mountain Packers 4-H Club. In addition to workshops, swimming, meeting other teens from the District, and dancing, the teens at this event started the planning process for the 2010 Rec Lab, which will be hosted by District One. If you have questions about the Teen Retreat, Rec Lab, or other teen leadership events, contact Sam Zeiser, Senior Ambassador, or call Campbell at the Extension Office.

Hog Weigh-In Results

April 16th was a beautiful afternoon for weighing, tagging and tattooing all of your Market Hog project pigs. We weighed a total of 174 hogs, with 52 doubles, which means we should have 122 Market Hogs this year at the Western Montana Fair. Thanks to the Sale Committee, the Swine Superintendents, the FFA Center, and all the FFA and 4-H members and volunteers who helped us make this one of the smoothest hog weigh-ins in memory. Perfect weather, everyone showed up, and we were finished on time!

4-H Rifle Raffle (and potential 4-H Club fundraiser)

The Montana 4-H Shooting Sports Committee is raising money for statewide 4-H Shooting Sports programs with a rifle raffle. For \$25.00, you can buy a raffle ticket for a \$2,500.00 gift certificate toward a Shiloh Sharps rifle of your choosing. Visit their website to see the types of custom-made rifles that are available: <http://www.shilohrifle.com/>

While individual tickets are \$25.00 each, you can buy 5 for \$100.00. If your 4-H Club buys \$100 worth of tickets, they can sell the extra ticket for \$25.00. That's a 25% return on investment! Why not buy a ticket for Dad for Father's Day (June 21st). The drawing will be held at the Quigley Shoot in Forsyth, MT on the 21st. You need not be present to win. For tickets, contact Will Abbott at 728-2254, or Campbell Barrett at 258-4203. Good luck!

For Sale

Parrish Club lambs . Very high quality 4-H and FFA show lambs for sale.
Please leave message. 273-0460 or 396-2916

Don't forget to check out Missoula 4-H online. Our website is the same: <http://missoulaeduplace.org/4H.shtml>, and now you can follow our blog, become a fan of Missoula 4-H on Facebook, follow us on Twitter. Go the 4-H website for the blog link. All the other links are on the blog site.

4-H CALENDAR

May 20	Country Fair Committee, Extension Office, 6:00 pm
May 20	Rabbit meeting, Extension Office, 6:00 pm
May 21	Lamb Weigh In, Ag Education Center, 4:00 pm
May 26	Quilt Review, Gavel Games, 6:30 pm, Extension Office
May 27	4-H Congress Orientation , Extension Office, 6:00 pm
May 28	Poultry Workshop, Extension Office, 6:00 pm
May 30	Multi-County 4-H Camp Staff training
June 3	4-H Council Board meeting, 7:00 pm, Extension Office
June 3	Registrations due for Multi-County 4-H Camp (campers <i>and</i> staff)
June 10	Horse Committee meeting, 7:00 pm, Extension Office
June 11	Livestock Committee meeting, 7:00 pm, Extension Office
June 12	Registrations due for 4-H Congress , 5:00 pm, Extension Office
June 13	Bear Creek Buckaroos 4-H Club Horse Show, Msla Equestrian Park
June 16	4-H Teen Council meeting, 6:30 pm, Extension Office
June 17	Country Fair Committee meeting, 6:00 pm, Extension Office
June 23-26	Multi-County 4-H Camp (June 22-27 for Staff), Loon Lake 4-H Camp
June 27	4-H (Horse Project) Trail Ride, Gold Creek, 9am start (arrive 8am)
July 1	4-H Council Board meeting, 7:00 pm, Extension Office
July 2	Fair Entry Forms due in the Extension Office
July 2	Sewing Machine applications due
July 2	Vet Science manuals due
July 6-10	Call to schedule fair interviews
July 7-10	4-H Congress (Pre-Congress July 5-6), MSU Campus, Bozeman
July 7, 14, 21	4-H Horse Station Judging, Equestrian Park, 6:00 pm
July 8	Horse Committee meeting, 7:00 pm, Extension Office
July 9	Livestock Committee meeting, 7:00 pm, Extension Office
July 11	Fred Everson Memorial 4-H Livestock Show (BCB 4-H Club)
July 14	Fair Judges Training, 6:30 pm - 8:00 pm, Extension Office
July 14	4-H Horse Station Judging, Equestrian Park, 6:00 pm
July 17-18	"Through the Judge's Eyes" Horse Clinic, arena at Willowbend Farm, Turah
July 19	Frenchtown Valley 4-H Club Horse Show, Msla Equestrian Park
July 21	4-H Horse Station Judging, Equestrian Park, 6:00 pm
July 25	Work Day on Fairgrounds
July 25-26	Western Montana Fair 4-H Horse Show
July 29-August 1	Ravalli 4-H Teen Camp, Loon Lake
August 1	Work Day on Fairgrounds
August 1	Fair interview judging
August 6	Shooting Sports Exhibition & Interviews
August 1	Work Day on Fairgrounds
August 8	Fair interview judging: livestock and foods
August 8	Fair Dog project judging & interviews
August 11	Beef, sheep & hogs arrive on fairgrounds, 4-8 pm
August 12	Beef, sheep & hogs weighed, 8 am