

A G E N D A  
**COUNTRY FAIR COMMITTEE**

March 24, 2009  
6:30pm – Missoula County Extension Office



**Welcome**

**Introductions**

**Review/Approval of Minutes from February 25, 2009 meeting**

**Reports**

- Fairgrounds update since February meeting                      Scot &/or Gretchen
- Country Fair update since February meeting                      Campbell, others

**Old Business**

- Petting Zoo
- Other Old Business

**New Business**

- Finances
  - Sponsor / Donor / Fundraising ideas
  - Formation of Finance sub-committee (2-3 people)
- Entertainment/Education
  - Schedule
  - Acts/Attractions
  - Formation of Entertainment/Education sub-committee (3-4 people)
- Other New Business
- **Next Committee Meeting(s):**                      April \_\_\_\_\_, \_\_\_\_\_ pm                      May \_\_\_\_\_, \_\_\_\_\_ pm

**Additional Business**

**Closing Comments**

**Adjourn**